

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
MAH 13 2006
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
PLS004 ✓

In Re Application Of ANNIC

Application No. 10/541,689 ✓	Filing Date July 7, 2005 ✓	Examiner Shih-Wei Kraft	Customer No. 32047 ✓	Group Art Unit 2194	Confirmation No.
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Title: METHOD FOR MANAGING A PERIPHERAL AND COMPUTER SYSTEM USING SAME

Address to:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

37 CFR 1.97(b)

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

- The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

OR

the fee set forth in 37 CFR 1.17(p).

TRANSMISSION OF INFORMATION DISCLOSURE STATEMENT <small>MAR 13 2006</small> <small>(Under 37 CFR 1.97(b) or 1.97(c))</small>					Docket No. PLS004
<small>IN RE Application of:</small> ANNIC					
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10/541,689	July 7, 2005	Shih-Wei Kraft	32047	2194	
Title: METHOD FOR MANAGING A PERIPHERAL AND COMPUTER SYSTEM USING SAME					
Payment of Fee <small>(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))</small>					
<p><input type="checkbox"/> A check in the amount of _____ is attached.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>50-2121</u> as described below.</p> <ul style="list-style-type: none"> <input type="checkbox"/> Charge the amount of _____ <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional fee required. <p><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.</p>					
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<p>I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fa)</p> <p>_____</p> <p>(Date)</p> <p>Signature</p>			<p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</p> <p>March 9, 2006</p> <p>(P.O.)</p> <p><i>Valerie Borry</i></p> <p>Signature of Person Mailing Correspondence</p> <p>Valerie Borry</p>		
<p>Typed or Printed Name of Person Signing Certificate</p> <p><i>Signature</i></p>			<p>Typed or Printed Name of Person Mailing Certificate</p>		
<p>*This certificate may only be used if paying by deposit account</p> <p><i>Signature</i></p> <p>Dated: March 9, 2006</p>					
<p>Brian J. Cipriano Attorney for Applicant Reg. No. 42,427 Grossman, Tucker, Perreault & Pfeifer, PLLC 55 South Commercial Street Manchester, NH 03101 Ph. 603-668-6560 Fax 603-668-2970</p>					
<p>CC:</p>					



INFORMATION DISCLOSURE CITATION
(Use several sheets if necessary)

(Use several sheets if necessary)

105410999 GAN 2104

Application No. 100-100000000

Docket Number (optional) Pls004	Application No. 10/541,689
Applicants(s) ANNIC	
Filing Date July 7, 2005	Group Art Unit 2194

U.S. PATENT DOCUMENTS

FOREIGN PATENT DOCUMENTS

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

	3	International Search Report dated June 18, 2004 for related PCT application number PCT/FR2004/000023 (2 pages)
/S.K.	03/25/2010	

***EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include Copy of this form with next communication to applicant